

8. BACHELORS DEGREE IN : _____

(Attach all certificates & mark-sheets issued by the Asstt.Registrar/Controller of examination/Vice-Chancellor of the concerned University)

9. OTHER QUALIFICATION, IF ANY(Attach certificate) _____

10. OPTIONAL SUBJECT: (1)_____ (2)_____

(Choose any two subjects from the list of optional subjects as given in the syllabi & advertisement).

11. PHYSICAL MEASUREMENT:

	<u>Height in Cm</u>	<u>Chest in Cm</u>	
		Normal	Expansion
a(i) Male candidate (APST)	_____	_____	_____
(ii) Female candidate(APST)	_____	_____	_____
b(i) Male candidate (Non-APST)	_____	_____	_____
(ii) Female candidate (Non-APST)	_____	_____	_____

12. APPLICATION FEE: (For those form other than obtained from Commission’s Office)

“Deposited in the form of _____(Demand Draft/Indian Postal Order)

Whichever is applicable to the tune of **RS.** _____(in figure)

_____ (in words) vide DD/IPO No._____ Date_____ Bank/Post Office_____”.

(Enclose original copy DD/IPO).

13. HAVE YOU EVER BEEN DEBARRED BY UNION/STATE PUBLIC SERVICE COMMISSION. If yes

(a) Date and period of debarment:_____

14. (a) ADDRESS OF DEPARTMENT :

(in case of candidate already in service)

(b) Enclose copy of intimation or NOC addressed to concerned HoD : _____

15. LIST OF ENCLOSURES:

- (1) _____ (2) _____
- (3) _____ (4) _____
- (5) _____ (6) _____
- (7) _____ (8) _____
- (9) _____ (10) _____

DECLARATION

I hereby declare that, the statement made by me in this application is complete and correct to the best of my knowledge and belief. I have carefully gone through the advertisement and conditions laid down there of and also hereby undertake to abide by them. In the event of any information being found false or incorrect before, during and after this examination, the Commission can take action leading to cancellation of my candidature at any stage.

Place:

Date:

Signature of the Candidate.

ARUNACHAL PRADESH
PUBLIC SERVICE COMMISSION
ITANAGAR:

ATTENDANCE SHEET FOR THE POST OF RANGE FOREST OFFICER, 2016-17.

Name of the Candidate _____

Roll No. _____ (For Office use)

Paste here firmly your recent passport size photograph (2.5 cm X 3 cm) duly self-attested on the front side (Do not sign on the face)

Specimen Signature of the Candidate with date →

(Sign in the box before submission of application form)

TO BE FILLED UP IN THE EXAMINATION HALL.



Sl. No.	Subject and Paper	Answer-script/ OMR Sheet Bar Code No.	Candidate's signature with date	Invigilator's signature
1	RECRUITMENT TEST (IF CONDUCTED)			
2	GENERAL ENGLISH			
3	GENERAL KNOWLEDGE			
4				
5				
6	PHYSICAL TEST			
7	MEDICAL TEST			

N.B: Candidate's signature on attendance sheet in the examination hall must be an identical one with his specimen signature already appended above.

Signature of the Centre Superintendent,

(For use during Interview)

5	VIVA-VOCE	Signature of candidate with date

Signature of the Duty Officer/Official