

**ARUNACHAL PRADESH
PUBLIC SERVICE COMMISSION
ITANAGAR**

**APPLICATION FORM FOR ADMISSION TO THE RECRUITMENT EXAMINATION
FOR THE POST OF LIBRARIAN, 2017-18**

FORM NO. _____

ROLL NO. _____ (For Office use)

*Paste here firmly
your recent self-
attested passport size
photograph (2.5cm X
3cm) on the front
side. (Do not sign on
the face)*

Important instructions

- (a) Write NEATLY in CAPITAL LETTERS ONLY WITH BALL PEN IN THE SQUARES.
- (b) Candidates are required to submit all supporting documents as claimed and declared under Column No. 6,8,9,11 and 12 of this application form otherwise your application will be rejected.
- (c) All documents should be self-attested by the candidate or by a Gazetted Officer.
- (d) Your one self-attested photographs should be pasted on the space provided in the application form and another on the attendance sheet. All photographs should be self-attested on the front side.
- (e) Enclose all relevant certificates/Mark-sheets issued by the University and other relevant documents.
- (f) Candidate who do not follow the above instructions, their applications will be rejected.

1. NAME OF APPLICANT (Leave one BOX gap between First/Middle/Surname)

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2. FATHER'S/HUSBAND'S NAME

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3. POSTAL ADDRESS FOR COMMUNICATION

(With State PIN code)

PIN _____

Tel/Mobile No. _____

4. PERMANENT HOME ADDRESS

(With District Headquarter)

PIN _____

Tel/Mobile No. _____

5. NATIONALITY _____

6. CASTE/TRIBE/GENERAL _____

(Enclose APST certificate of APST candidates and PRC/EPIC/Aadhaar Card for others)

7. SEX (Male/Female) _____

8. DATE OF BIRTH

DAY		MONTH		YEAR	

(As per Matriculation certificate issued from Board (Enclose certificate))

9. EDUCATIONAL QUALIFICATION : _____

(Attach self-attested copies of certificates & mark-sheets issued by the Board/ Registrar/Asstt. Registrar/Controller of examination/Vice-Chancellor of the concerned University)

Examination/Board /University	Year of Passing	Board/University	Degree/Masters in	CGPA	Division/ Class
Matriculation					
Class-XII					
Bachelors Degree					
Masters Degree					
Ph.D.					
NET/SLET/SET					

10. APPLICATION FEE:

“ Deposited in the form of _____ (Demand draft/Indian Postal Order whichever is applicable) to the tune of Rs. _____ (in figures) _____ (in words) vide Demand draft/IPO no. _____ dated _____ Bank/Post Office _____ ”.

11. HAVE YOU EVER BEEN DEBARRED BY UNION/STATE PUBLIC SERVICE COMMISSION.

If yes, Date and period of debarment: _____

12. (a) ADDRESS OF DEPARTMENT :

(in case of candidate already in service)

(b) Enclose copy of intimation or copy of NOC for regular employee issued by concerned HoD : _____

13. LIST OF ENCLOSURE:

- (1) _____ (2) _____
(3) _____ (4) _____
(5) _____ (6) _____
(7) _____ (8) _____
(9) _____ (10) _____

DECLARATION

I hereby declare that the statement made by me in this application is complete and correct to the best of my knowledge and belief. I have carefully gone through the advertisement and conditions laid down thereof and also hereby undertake to abide by them. In the event of any information being found false or incorrect before, during and after this examination, the Commission can take action leading to cancellation of my candidature at any stage.

Place:

Date:

Signature of the Candidate.

**ARUNACHAL PRADESH
PUBLIC SERVICE COMMISSION
ITANAGAR:**

ATTENDANCE SHEET

Recruitment Examination -2017-18 for the post of College Librarian

Name of the Candidate _____ (to be filled by candidate)

Roll No. _____ (For Office use)

Paste here firmly your recent self-attested passport size photograph (2.5cm X 3cm) on the front side (Do not sign on the face)

Specimen Signature of the Candidate with date →

(Sign in the box before submission of application form)

TO BE FILLED UP DURING INTERVIEW.

SL.NO.	SUBJECT AND PAPER	SIGNATURE OF CANDIDATE WITH DATE	SIGNATURE OF DUTY OFFICER/OFFICIAL
1	Viva-voce		

N.B: Candidate's signature on attendance sheet during the Interview must be an identical one with his specimen signature already appended above.

Name & Signature of the Verifying Officer.