# ARUNACHAL PRADESH PUBLIC SERVICE COMMISSION <u>ITANAGAR</u>.



No.PSC-R(B)/08/2020

Dated Itanagar, the 9th March, 2021.

## NOTIFICATION

In continuation of Commission's advertisement No.PSC-R(B)/08/2019 Dated 24<sup>th</sup> September,2020 and subsequent Notification of even number Dated 3<sup>rd</sup> March,2021, this is to inform all applicants for the post of Sub-Inspector (Civil Police) and Sub-Inspector (IRBn) in Civil Police under Home Department, Govt. of Arunachal Pradesh that the Physical Standard Test and Physical Efficiency Test will be conducted w.e.f. 31<sup>st</sup> March,2021 to 7<sup>th</sup> May,2021 at Police Training Centre (PTC), Banderdewa.

Schedule for the Tests is as given below.

#### **FEMALE CANDIDATES.**

| SL NO | DATE     | FROM ROLL<br>NO. | TO ROLL<br>NO. | TOTAL NO OF CANDIDATES | REMARKS          |
|-------|----------|------------------|----------------|------------------------|------------------|
| 01.   | 31/03/21 | 100001           | 100500         | 500                    | 10.70            |
| 02.   | 01/04/21 | 100501           | 101000         | 500                    |                  |
| 03.   | 02/04/21 | 101001           | 101700         | 700                    | U-2016000 100000 |
| 04.   | 03/04/21 | 101701           | 102400         | 700                    |                  |
| 05.   | 04/04/21 | 102401           | 103100         | 700                    |                  |
| 06.   | 05/04/21 | 103101           | 103800         | 700                    |                  |
| 07.   | 06/04/21 | 103801           | 104500         | 700                    |                  |
| 08.   | 07/04/21 | 104501           | 105200         | 700                    |                  |
| 09.   | 08/04/21 | 105201           | 105900         | 700                    |                  |
| 10.   | 09/04/21 | 105901           | 106044         | 144                    |                  |

#### MALE CANDIDATES.

| SL NO | DATE     | FROM ROLL<br>NO. | TO ROLL<br>NO. | TOTAL NO OF CANDIDATES | REMARKS    |
|-------|----------|------------------|----------------|------------------------|------------|
| 01    | 10/04/21 | 106045           | 106744         | 700                    |            |
| 02.   | 11/04/21 | 106745           | 107444         | 700                    |            |
| 03.   | 14/04/21 | 107445           | 108144         | 700                    |            |
| 04.   | 15/04/21 | 108145           | 108844         | 700                    |            |
| 05.   | 18/04/21 | 108845           | 109544         | 700                    |            |
| 06.   | 19/04/21 | 109545           | 110244         | 700                    | The second |
| 07.   | 22/04/21 | 110245           | 110944         | 700                    |            |
| 08.   | 24/04/21 | 110945           | 111644         | 700                    |            |
| 09.   | 26/04/21 | 111645           | 112344         | 700                    |            |
| 10.   | 27/04/21 | 112345           | 113044         | 700                    |            |
| 11.   | 28/04/21 | 113045           | 113744         | 700                    |            |

| 12. | 29/04/21 | 113745 | 114444 | 700 |  |
|-----|----------|--------|--------|-----|--|
| 13. | 30/04/21 | 114445 | 115144 | 700 |  |
| 14. | 01/05/21 | 115145 | 115844 | 700 |  |
| 15. | 03/05/21 | 115845 | 116544 | 700 |  |
| 16. | 04/05/21 | 116545 | 117244 | 700 |  |
| 17. | 05/05/21 | 117245 | 117944 | 700 |  |
| 18. | 06/05/21 | 117945 | 118444 | 500 |  |
| 19. | 07/05/21 | 118445 | 118745 | 301 |  |

Candidates are advised to download their Admit Card from the Commission's Website www.appsc.gov.in w.e.f. 15/03/2021 to 06/05/2021 to till 2359 hrs.

Deputy Secretary.

Memo No. PSC-R(B)/08/2020

Dated Itanagar, the 9<sup>th</sup> March,2021.

### Copy to:-

- 1. The Editor, the Eastern Sentinel, Itanagar with a request to publish Notification in one issue of your paper and to submit copies of bill in triplicate to the undersigned for payment.
- 2. The Editor, the Arunachal Times, Itanagar with a request to publish Notification in one issue of your paper and to submit copies of bill in triplicate to the undersigned for payment.
- 3. The Editor, the Echo of Arunachal, , Itanagar with a request to publish Notification in one issue of your paper and to submit copies of bill in triplicate to the undersigned for payment.
- 3. Notice Board.
- 4. Office copy.

Deputy Secretary.